## **EASTWOOD SHORES #1 CONDOMINIUM ASSOCATION**

C/O Ameri-Tech Community Management,Inc. 24701 US Hwy 19N, Suite 102 Clearwater, FL 33763 Phone (727) 726-8000 Fax (727) 723-1101

Request for Approval of New Owner/ Renter

Note: Only 1 pet is allowed, not exceeding 20lbs. at maturity

No Subletting of units is allowed.

NEW RESIDENT: This application should be completed at least 10 business days prior to new occupancy date and accompanied with a \$100.00 check payable to Eastwood Shores #1 Association. Incomplete forms cannot be processed and will be returned.

| CURRENT OWNER INFORMATION: Address:               |                                   | Unit #                                 |             |
|---|-----------------------------------|--|-------------|
| Name:<br>Last First                               |                                   |  |             |
| Name:   |                                   |  |             |
| Last First  |                                   |  |             |
| Home Phone #:                                     | Work #                            | Cell #:                                |             |
|   | ent owner, it's my responsibility | to provide the purchaser/ renter with  | the         |
| following:  |                                   |  |             |
| Initial when provided:                            | aration of Condominium Article    | es of Incorporation & By-Laws (Owner   | only)       |
| Current copy of the Ru  Maintenance Payment       | les and Regulations (Renters sh   | ould get this)                         | omy)        |
| Mail box key                                      | ,                                 |  |             |
| Pool area key                                     |                                   |  |             |
| I will provide this comp                          | leted application to Ameri-Tech   | at least 10 business days before the s | ale closing |
| date or lease date.                               |                                   | •                                      |             |
| NEW OWNER / RENTER INFOR                          | MATION                            |  |             |
|   |                                   |  |             |
| Last First  |                                   |  |             |
| \$220000000                                       |                                   |  |             |
| Home Business Cell                                | 7                                 |  |             |
|   |                                   |  |             |
| Name:   |                                   |  |             |
| Last First  |                                   |  |             |
| Phone:  |                                   |  |             |
| Home Business Cell                                |                                   |  |             |
| (Owner)Closing Date:                              | (Renter)Lease Term:_              |  |             |
| Personal References #1 N                          | ame/Phone(s):                     |  |             |
|   |                                   |  |             |
| Pontor(s) current resident:                       |                                   |  |             |
| Manager or owner contact info                     | mation:                           |  |             |
| Phone:  |                                   |  |             |
| Tour of some                                      |                                   |  |             |
| EMERGENCY CONTACT NAME                            | 1                                 |  |             |
| Does the Emergency contact h #'s (Home/Biz/Cell): | ave a key to your unit: Yes       | No Relationship                        | Phone       |
| REALTOR / Rental Agent's Nar                      | ne                                |  |             |
| Phone #   | FA)                               | <                                      |             |

| PROPERTY | / ASSOCIATION - |  |
|----------|-----------------|--|
|          |                 |  |

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A

SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE

REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES /

MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS

, prospective

| tenant(s) / buyer(s) for the property located at   |   |  |  |  |
|--|---|--|--|--|
| Managed By:  | Owned By:   |  |  |  |
| Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record to obtain information for use in processing of this application. 1/ we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry.  1/ we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.  PLEASE PRINT CLEARLY |   |  |  |  |
| INFORMATION:   | SPOUSE / ROOMMATE:                                  |  |  |  |
| SINGLE MARRIED   | SINGLE MARRIED                                      |  |  |  |
| SOCIAL SECURITY #:   | SOCIAL SECURITY #:                                  |  |  |  |
| FULL NAME:   | FULL NAME:  |  |  |  |
| DATE OF BIRTH:   |   |  |  |  |
| DRIVER LICENSE #:  | DRIVER LICENSE #:                                   |  |  |  |
| CURRENT ADDRESS:   |   |  |  |  |
| HOW LONG?  | HOW LONG?   |  |  |  |
| LANDLORD & PHONE:  | LANDLORD & PHONE:                                   |  |  |  |
| PREVIOUS ADDRESS:  | PREVIOUS ADDRESS:                                   |  |  |  |
| HOW LONG?  | HOW LONG?   |  |  |  |
| EMPLOYER:  | EMPLOYER:   |  |  |  |
| OCCUPATION.  |   |  |  |  |
| GROSS MONTHLY INCOME:  | GROSS MONTHLY INCOME;                               |  |  |  |
| LENGTH OF EMPLOYMENT:  |   |  |  |  |
| WORK PHONE NUMBER:   |   |  |  |  |
| IIAVE YOU EVER BEEN ARRESTED?<br>(CIRCLE ONE) YES NO   | HAVE YOU EVER BEEN ARRESTED?<br>(CIRCLE ONE) YES NO |  |  |  |
| HAVE YOU EVER BEEN EVICTED?<br>(CIRCLE ONE) YES NO   | HAVE YOU EVER BEEN EVICTED?<br>(CIRCLE ONE) YES NO  |  |  |  |
| SIGNATURE:   | SIGNATURE:  |  |  |  |
| PHONE NUMBER:  | PHONE NUMBER:                                       |  |  |  |

BACKGROUND INFORMATION FORM DATE:

I / We

TENANT CHECK HOURS OF OPERATION:

MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.

SATURDAY: 11:00 a.m. - 4:00p.m.

ALL ORDERS RECEIVED AFTER £00 p.m (3:30 p.m, on Sei ) WILL BE PROCESSED THE NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843